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**ENGLISH AS A SECOND LANGUAGE**

**0510/32**

Paper 3 Listening (Core)

**March 2017**

MARK SCHEME

Maximum Mark: 30

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**Published**

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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**Questions 1–4**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
1(a)	(by) train	<b>1</b>
1(b)	take photos	<b>1</b>

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
2(a)	south east	<b>1</b>
2(b)	(on) Wednesday	<b>1</b>

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
3(a)	(the/their) diving pool	<b>1</b>
3(b)	£21.50 / twenty-one pounds fifty	<b>1</b>
4(a)	work experience	<b>1</b>
4(b)	(the) school website	<b>1</b>

**Question 5**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
5(a)	17 / seventeen	<b>1</b>
5(b)	bears	<b>1</b>
5(c)	helicopter	<b>1</b>
5(d)	fish	<b>1</b>
5(e)	salt tablets	<b>1</b>
5(f)	June	<b>1</b>
5(g)	ground	<b>1</b>
5(h)	neck(s)	<b>1</b>
	<b>Total:</b>	<b>8</b>

**Question 6**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
6	<b>Speaker 1 C</b>	<b>1</b>
	<b>Speaker 2 G</b>	<b>1</b>
	<b>Speaker 3 B</b>	<b>1</b>
	<b>Speaker 4 D</b>	<b>1</b>
	<b>Speaker 5 F</b>	<b>1</b>
	<b>Speaker 6 A</b>	<b>1</b>
	<b>Total:</b>	<b>6</b>

**Question 7**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
7(a)	C	<b>1</b>
7(b)	A	<b>1</b>
7(c)	A	<b>1</b>
7(d)	C	<b>1</b>
7(e)	B	<b>1</b>
7(f)	C	<b>1</b>
7(g)	B	<b>1</b>
7(h)	B	<b>1</b>
	<b>Total:</b>	<b>8</b>